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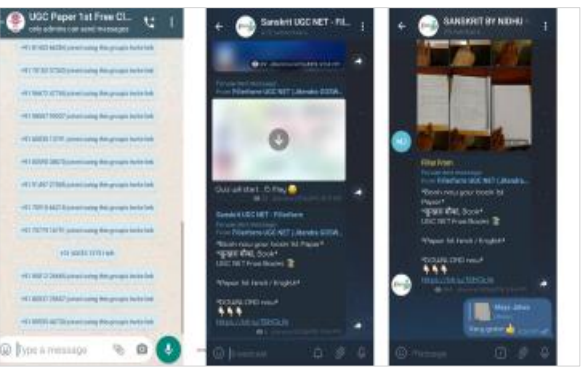
 **JRF का जलवा**  

All UNIT Questions Solution

260 to 280

By=NIDHU CHAUDHARY

B.A., M.A., P.G.D.C.A., now Ph.d purshuing



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 12:00 PM - Hindi 2nd
 01:00 PM- History 2nd
 02:00 PM- Paper 1st MCQ
 03:00 PM- Commerce 2nd
 06:00 PM- Sanskrit 2nd
 07:00 PM - Short video notes
 08:00 PM- Job/PhD update
 09:00 PM- Paper 1st DI

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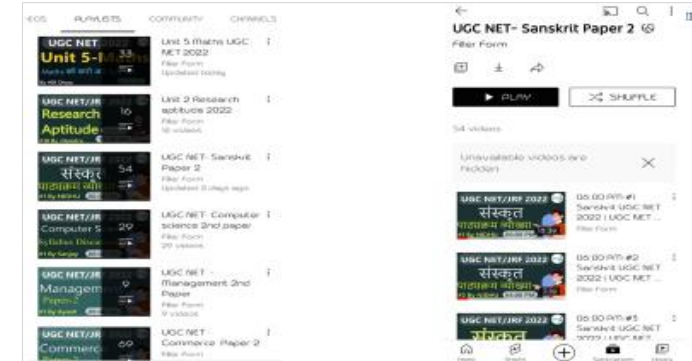
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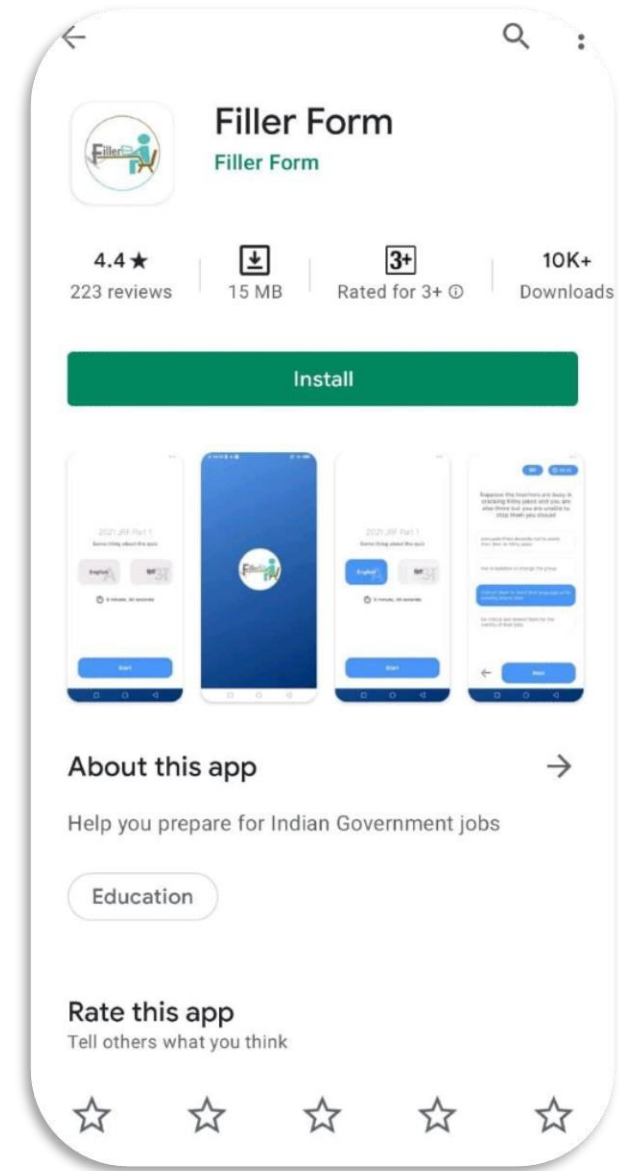
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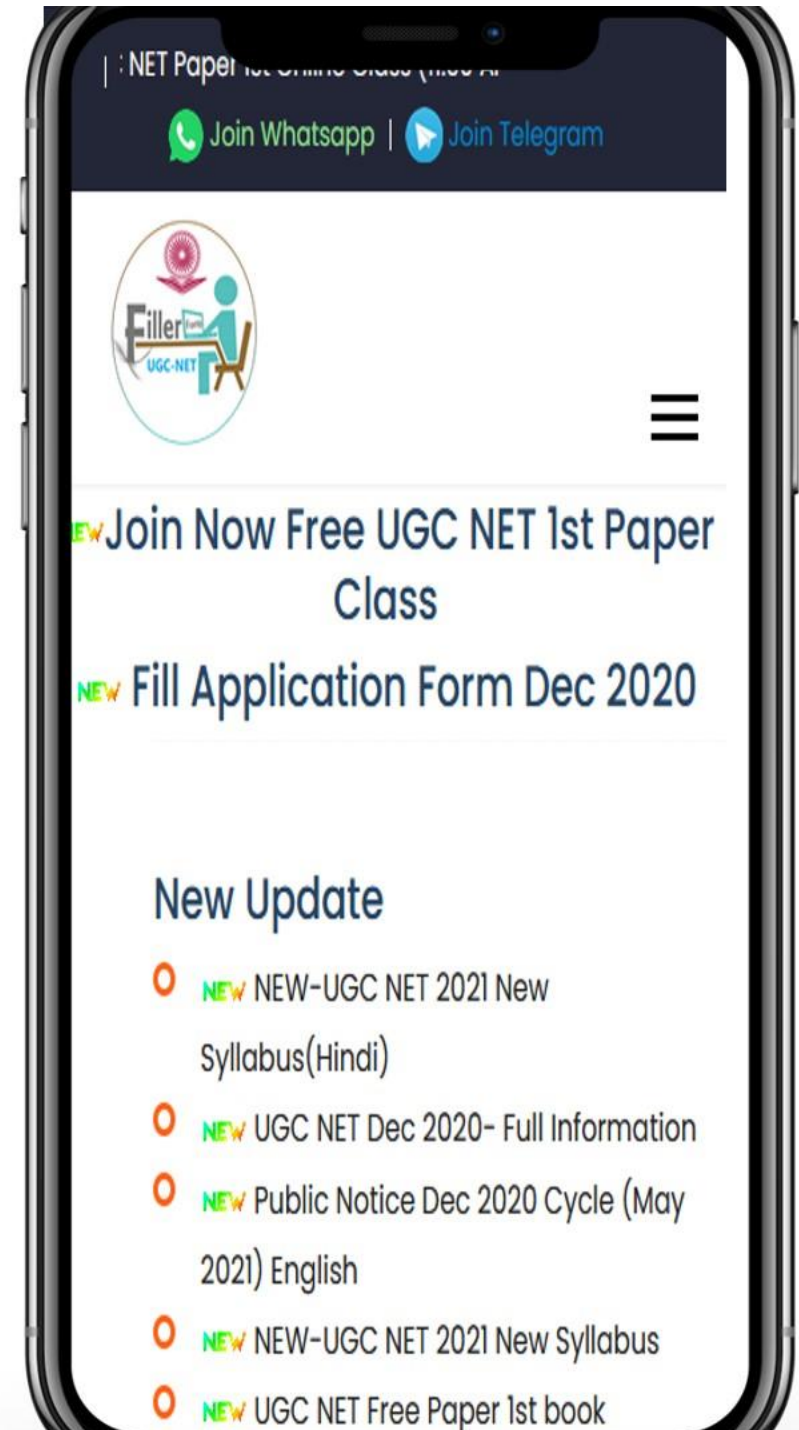
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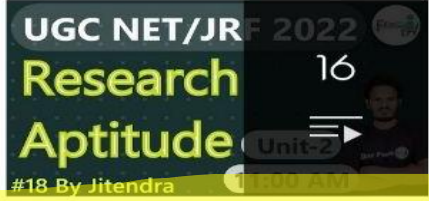


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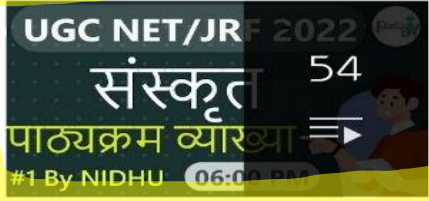




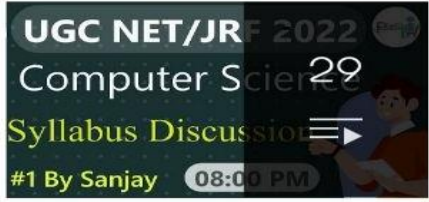
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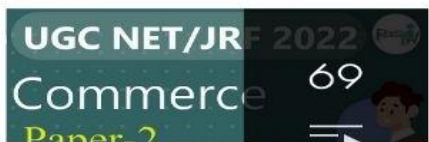
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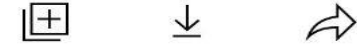
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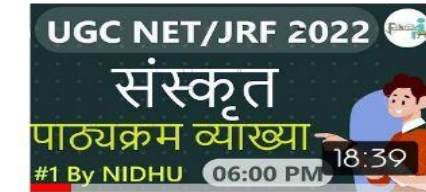
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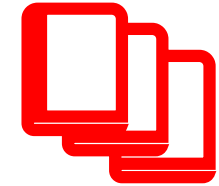
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Today's Topic....



JRF वाले Questions



1. वेदान्तसारग्रन्थस्य कर्ता वर्तते

(A) ईश्वरकृष्णः

(B) सदानन्दः

(C) सुरेश्वरः

(D) शङ्कराचार्यः

B

60

2. "अनुबन्धाः" कति सन्ति

(A) द्वौ

(B) चत्वारः

(C) त्रयः

(D) पञ्च

B

60

3. "जीवन्मुक्तिः" कस्मिन् 'दर्शने' स्वीक्रियते ?

(A) जैनदर्शने

(B) बौद्धदर्शने

(C) चार्वाकदर्शन

(D) वेदान्तदर्शने

D

60

4. समष्टिव्यष्ट्यभिप्रायेणैकमनेकमिति' उक्तिरियं वेदान्तसारे कस्य
सन्दर्भेऽस्ति?

(A) विद्यायाः

(B) अज्ञानस्य

(C) अध्यारोपस्य

(D) समाधेः

B

60

5. अज्ञानोपहितं चैतन्यं कीदृशं कारणं भवति?

- (A) निमित्तकारणम्
- (B) उपादानकारणम्।
- (C) निमित्तकारणम् उपादानकारणं च
- (D) कीदृशमपि कारणं न

C

60

6. वेदान्तसारानुसारं सूक्ष्मशरीराणि कति अवयवानि भवन्ति?

- (A) षोडशावयवानि
- (B) सप्तदशावयवानि
- (D) त्रयोदशावयवानि
- (C) पञ्चदशावयवानि

B

60

7. 'तज्ज्ञानं पञ्चविधं मतिश्रुतावधिमनः पर्यायकेवलभेदेन' उक्तिरियं
केन दर्शनेन सम्बद्धा अस्ति?

(A) आर्हतदर्शनेन

(B) बौद्धदर्शनेन

(C) रामानुजदर्शनेन

(D) न्यायदर्शनेन

A

60

8. वेदान्तसारानुसारं निर्विकल्पकस्य समाधेः कति विघ्नाः भवन्ति?

(A) त्रयः

(B) पञ्च

(C) चत्वारः

(D) षट्

C

60

9. अनुबन्धचतुष्टये न गण्यते -

(A) सम्बन्धः

(C) चैतन्यम्

(B) विषयः

(D) प्रयोजनम्

C

60

10. वेदान्तसारानुसारम् 'अग्नेः' किम् उत्पद्यते ?

(A) आपः

(B) पृथिवी

(C) वायुः

(D) आकाशः

A

60

11. 'गुरूपदिष्टवेदान्तवाक्येषु विश्वासः' किं कथ्यते ?

(A) मुमुक्षुत्वम्

(B) उपरतिः

(C) श्रद्धा

(D) शमः

C

60

12. ' अज्ञानादिसकलजडसमूहः' इति उच्यते

(A) वस्तु

(B) अवस्तु

(C) अध्यारोपः

(D) समष्टिः

B

60

13. अधोलिखितेषु नित्यकर्म भवति-

(A) ज्योतिष्टोमादि

(B) सन्ध्यावन्दनादि

(C) चान्द्रायणादि

(D) जातेष्ट्यादि

B

60

14. अजहल्लक्षणाया उदाहरणं भवति-

(A) शोणो धावति

(B) तत्त्वमसि

(C) गङ्गायां घोषः

(D) सोऽयं देवदत्तः

A

60

15. अधोलिखितेषु साक्षात्कारोपयोगि भवति-

(B) अपूर्वता

(A) उपक्रमः

(C) निदिध्यासनम्

(D) फलम्

C

60

16. अधस्तनेषु साधनचतुष्टये अन्तर्भवति-

(A) शमदमादिषट्कसम्पत्तिः

(B) चन्दनम्

(C) उपक्रमः

(D) उपसंहारः

A

60

17. अधोलिखितेषु अनिर्वचनीयं भवति--

(A) जीवस्वरूपम्

(B) अज्ञानम्

(C) जगत्स्वरूपम्

(D) ईश्वरस्वरूपम्

B

60

18. वेदान्तसारे अज्ञानस्य शक्तिः-

(A) द्विविधा

(B) त्रिविधा

(C) चतुर्विधा

(D) पञ्चविधा

A

60

19. वेदान्तसारे लिङ्गशरीराणि-

(A) षोडशावयवानि

(B) पञ्चदशावयवानि

(C) सप्तदशावयवानि

(D) एकादशावयवानि

C

60

20. साङ्ख्यमतानुसारं सत्वगुणः-

(A) सुखात्मकः

(B) दुःखात्मकः

(C) अभावात्मकः

(D) मोहात्मकः

A

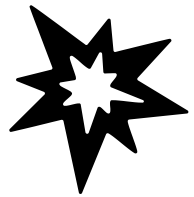
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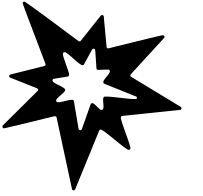


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